

DAILY MEAL COUNT FORM – CAMP SITES

WEEK OF _____

B - Breakfast L - Lunch S - Supper Sn - Snack

| NAME OF STUDENT | Sunday | | | | Monday | | | | Tuesday | | | | Wednesday | | | | Thursday | | | | Friday | | | | Saturday | | | | | | |
|--------------------------|--------|---|---|----|--------|---|---|----|---------|---|---|----|-----------|---|---|----|----------|---|---|----|--------|---|---|----|----------|---|---|----|---|---|---|
| | B | L | S | Sn | B | L | S | Sn | B | L | S | Sn | B | L | S | Sn | B | L | S | Sn | B | L | S | Sn | B | L | S | Sn | B | L | S |
| 1. | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 2. | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 3. | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 4. | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 5. | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 6. | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 7. | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 8. | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 9. | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 10. | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 11. | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 12. | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 13. | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 14. | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 15. | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 16. | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 17. | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 18. | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 19. | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 20. | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 21. | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 22. | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 23. | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Total Eligible | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Total Ineligible* | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| GRAND TOTALS | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |

* Note: Please highlight ineligible participants after this form has been completed for the week to avoid overt identification of any participants of the meal service.