SUMMER FOOD SERVICE PROGRAM FOR CHILDREN (SFSP)
FIELD TRIP LOG

Sponsoring Organization: _____

The Sponsoring Organization must notify the State Agency of field trips **BEFORE** they take place.
Please fax this form to (505) 841-4858, Attn: Summer Food Service Program for Children.

Meal Site Name	Field Trip Date	Field Trip Location	Time Served	Number of Lunches