

# SUMMER FOOD SERVICE PROGRAM FOR CHILDREN (SFSP) FIELD TRIP LOG

**Sponsoring Organization:** \_\_\_\_\_

The Sponsoring Organization must notify the State Agency of field trips **BEFORE** they take place.  
**Please email this form to your assigned SFSP Compliance Officer as notification of all field trips.**

<b>Meal Site Name</b>	<b>Field Trip Date</b>	<b>Field Trip Location</b>	<b>Time Served</b>	<b>Number of Lunches</b>